| | NO | |
|-----|---------------------------|--|
| | | § IN THE DISTRICT COURT § 8 |
| | | § § 387TH JUDICIAL DISTRICT |
| | | _ |
| | | FORMATION STATEMENT ERS/FINAL ORDERS (circle one) |
| nis | statement is submitted by | · |
| | Date of marriage: | Date of separation: |
| | | oyment per month \$ |
| | Self Employed (Yes/No) | |
| | Withholding | \$ |
| | FICA | \$ |
| | Mandatory Retirement | \$ |
| | Voluntary Retirement | \$ |
| | Deferred Compensation | \$ |
| | Life Insurance | \$ |
| | Credit Union Savings | \$ |
| | Health Insurance | \$ |
| | Other | \$ |

| Total deductions | \$ |
|--|-----------|
| Client's net income from primary employment per month | \$ |
| Client's average income from other sources per month | \$ |
| Other Income (itemized below) | \$ |
| | |
| CLIENT'S TOTAL NET INCOME PER MONTH | \$ |
| (Please attach applicable 1040s, W-2s or most recent pay stub | .) |
| Funds and assets readily convertible into cash in control of Cli | ient: |
| Accounts in financial institutions \$ | |
| Stocks and bonds \$ | |
| NECESSARY MONTHLY LIVING EXPENSES: | |
| a. House mortgage payment or rent (include second mortgage, insurance, taxes, condominium assessments if included with mortgage payment) | \$ |
| b. Real Property Taxes (if not included with mortgage payment | at) \$ |
| c. Renters Ins. Or Fire Insurance | \$ |
| d. Maintenance of residence (repairs, yard work, etc.) | \$ |
| e. Utilities – (gas, water, electric, garbage, sewer, etc) | \$ |
| f. Telephone | \$ |
| g. Groceries | \$ |
| h. Dining out | \$ |
| | |

| i. School Lunches | \$ |
|--|----|
| j. Uninsured doctor expenses | \$ |
| k. Uninsured prescription and pharmaceutical expenses | \$ |
| 1. Uninsured routine dental care | \$ |
| m. Uninsured orthodontic care | \$ |
| n. Health and Hospitalization insurance (if not paid by employer or deducted from wages) | \$ |
| o. Life Insurance (if not paid by employer or deducted from wages) | \$ |
| p. Clothing Purchases | \$ |
| q. Laundry and/or Dry Cleaning | \$ |
| r. Car payments | \$ |
| s. Car insurance | \$ |
| t. Gasoline | \$ |
| u. Parking, Bus Fares, Tolls | \$ |
| v. Car Repair and Maintenance | \$ |
| w. School Tuition | \$ |
| x. School Supplies | \$ |
| y. Children's Extracurricular Activities | \$ |
| z. Childcare (while at work) | \$ |
| aa. Childcare (at other times) | \$ |
| ab. Entertainment | \$ |
| ac. Hairstyling, barber | \$ |
| ad. Donations – (regular/monthly) | \$ |
| ae. Dues | \$ |

| af. Subscriptions | | \$ | | | |
|--|---|----------------------|--|--|--|
| ag. Prior Obligations for Chil | ag. Prior Obligations for Child Support or Spousal Maintenance \$ | | | | |
| ah. Attorney's fees (if paid me | onthly) | \$ | | | |
| Debts (exclude all items listed above: | | | | | |
| Creditor | Balance of Debt | Minimum Monthly Payn | | | |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| TOTAL MONTHLY PAYN (Number 7 itemized above) | MENTS TO CREDITORS | S \$ | | | |
| GRAND TOTAL MONTH | LY EXPENSES | \$ | | | |
| NET INCOME (After Deducting All Monthly | Payments) | \$ | | | |
| ED on | | | | | |
| | | | | | |
| | SIGNATURE OF | CI IFNT | | | |